



# **Erst das Fressen, dann die Moral?: Eine Auseinandersetzung mit der Tierethik Peter Singers und Helmut F. Kaplans (German Edition)**

*Gordon Wagner*

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Bachelorarbeit aus dem Jahr 2012 im Fachbereich Kulturwissenschaften - Allgemeines und Begriffe, Note: 1,0, Europa-Universität Viadrina Frankfurt (Oder), Sprache: Deutsch, Abstract: This BA thesis is discussing the arguments of the philosophers Prof. Dr. Peter Singer and Dr. Helmut F. Kaplan concerning animal ethics, based on their main works - both being advocates of the animal rights movement and vegetarians themselves. Singer and Kaplan have been chosen not only for their representative status within the anglophone and german-speaking area respectively, but also since Kaplan has based his theory on one major aspect of Singer's arguments while strongly opposing another. On one hand Singer bases his vegetarianism on the grounds of equal consideration of interests which includes the extension of the moral circle towards all sentient beings that can feel pain - the one and only feature having moral relevance - thereby using the analogy of racism and sexism to give focus to speciesism, a discrimination or prejudice against non-humans based on physical differences that are given moral value. On the other hand Singer is a preference utilitarian and therefore promoting actions that fulfill the preferences (or interests) of beings involved which explicitly involves non-human animals. Whereas Kaplan agrees with Singer's stance on the equal consideration of interests, he rejects all utilitarian ideas since these might not necessarily lead to vegetarianism. This thesis furthermore gives a short review on the history of factory farming, its consequences and likewise the idea and history of vegetarianism, eventually concluding 1) that living a vegetarian lifestyle might likely prove to be the only ethical alternative in the future and 2) that there is a need for the formation of a steady and rational ethical theory which should be based both on Singer's and Kaplan's arguments and might already be existing in the shape of Richard D. Ryder's theory of painism.

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